

To: Members of the Communities
Scrutiny Committee

Date: 16 January 2020

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Dear Councillor

You are invited to attend a meeting of the **COMMUNITIES SCRUTINY COMMITTEE** to be held at **10.00 am** on **THURSDAY, 23 JANUARY 2020** in **COUNCIL CHAMBER, COUNTY HALL, RUTHIN.**

**PLEASE NOTE THAT THERE IS A BRIEFING FOR ALL ELECTED MEMBERS
AT 09.15 A.M. IMMEDIATELY PRIOR TO THE MEETING.**

Yours sincerely

G. Williams
Head of Legal, HR and Democratic Services

AGENDA

PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

1 APOLOGIES

2 DECLARATION OF INTERESTS

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

3 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

4 MINUTES (Pages 5 - 24)

To receive the minutes of the Communities Scrutiny Committee held on 24 October 2019 (copy attached).

10.00 a.m. – 10.15 a.m.

5 WELL-BEING OF FUTURE GENERATIONS (WALES) ACT IN RELATION TO FLOOD RISK MANAGEMENT IN DENBIGHSHIRE (Pages 25 - 48)

To receive a report from the Flood Risk Manager (copy attached), to provide information regarding a report by the Wales Audit Office on the Council's approach to flood risk management and compliance with the Well-being of Future Generations Wales Act's sustainable development principle and 5 well-being goals.

10.15 a.m. – 10.45 a.m.

6 THE PROCESS FOR ESTABLISHING A BUSINESS IMPROVEMENT DISTRICT (Pages 49 - 88)

To receive a report from the Lead Officer, Business Support and Local Growth and the Economic and Business Development Team and Programme Manager (copy attached) to provide information regarding the process of forming Business Improvement Districts to enable the Committee to examine the process in detail.

10.45 a.m. – 11.15 a.m.

~~~~~ **BREAK (11.15 a.m. – 11.25 a.m.)** ~~~~~

**7 BROADBAND AND MOBILE NETWORKS IN RURAL AREAS** (Pages 89 - 92)

To receive a report from the Chief Digital Officer (copy attached) to provide information regarding current activities in relation to broadband and mobile networks in rural areas.

**11.25 a.m. – 12.00 p.m.**

**8 PLANNING COMPLIANCE CHARTER - ADOPTION OF FINALISED DOCUMENT** (Pages 93 - 142)

To receive a report from the Development Manager (Planning, Public Protection and Countryside Services) (copy attached) to inform members of the outcomes from the consultation on the Planning, Public Protection and Countryside Services' draft planning compliance charter.

**12.00 p.m. – 12.30 p.m.**

**9 SCRUTINY WORK PROGRAMME** (Pages 143 - 166)

To consider a report by the Scrutiny Coordinator (copy enclosed) seeking a review of the committee's forward work programme and updating members on relevant issues.

**12.30 p.m. – 12.40 p.m.**

## **10 FEEDBACK FROM COMMITTEE REPRESENTATIVES**

To receive any updates from Committee representatives on various Council Boards and Groups.

**12.40 p.m. – 12.45 p.m.**

### **MEMBERSHIP**

#### **Councillors**

Councillor Huw Williams (Chair)

Mabon ap Gwynfor  
Brian Blakeley  
Rachel Flynn  
Tina Jones  
Merfyn Parry

Councillor Graham Timms (Vice-Chair)

Anton Sampson  
Glenn Swingler  
Andrew Thomas  
Cheryl Williams

#### **COPIES TO:**

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